FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

CAMPAIGN DISCLOSURE BD

2013 APR 18 AM 10: 53

IMPORTANT: Indicate by # type of committee you are reporting for.	1 1	R-2 DISCLOSUR
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (8) City FAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue	ForC	12/2009) REPORT
CANDIDATE COMMITTEES ONLY:	AND ADDRESS OF THE PARTY OF THE	m.# 18163
Candidate Name Political Party (if applicable)		ed In
NATHAN BROWN		ned
Office Sought ALDERMAN 157 WATER District (if Sonate or House)		outer
ate reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A	(7) and 68A 40	11(3) the condidate for a
candidate's committee, and the chairperson, for any other type of committee, is the individual responsible	for filing time	y and accurate reports.
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Jours Calum	4/	11/13
SIGNATURE OF PERSON FILING REPORT TELEPHONE	-11	DATE SIGNED
2/2/12	NAME OF TAXABLE PARTY.	
AM FILING A REPORT FOR (1) ELECTION	/(2)NON-ELE	CTION YEAR
(report date) Indicate by t	# 2	
ICHECK IF AMENDMENT TO REPORT DATED	l area Committe	es, enter Date of Election
	Local Committee	es, enter Date of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.		
(You must continue to file reports until a DR-3 in filed)	County & Local	Committees enter County in
(FOR ITIEST COMMUNE TO THE REPORTS HAVE A DR-3 IS FIRED 1	County & Local which Election	Committees, enter County in is held
(100 must commue to tile reports (Intil & DR-3 is filed.)	County & Local which Election (Committees, enter County in is held
STATEMENT OF CASH ON HAND	County & Local which Election	Committoes, enter County in is held
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EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE !OWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

B	MONETARY
(Rev. 07/03)	EXPENDITURES
	CK THIS BOX IF NDING FORM

	E NAME (Must be s							
VOI	res To E	LEET A)ATHAN	Brow	(2)			
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME A	ND ADDRESS TO EXPENDITURE ursement) WAS M	WHOM	THE R. P. LEWIS CO., LANSING, SANSAN, PARKS.		POSE RANSACTION)	AMOUNT EXPENDED
1/1/12	ID#	WEUS	FARGO B	ANL				
3/31/12	CK#	DES N	WALNUT OLNKS, ID	50309	BANK	SERV	CHAGS	\$ 27.30
4/1/12	ID#							-
U/30/12	CK#	l.	11	Ti	a.	(("	27.30
	ID#		***					
	CK#							
	ID#		e a per agricultura rescuprismante de directo ante a succes			****************		
	CK#							
	ID#		OPER-10-10-10-10-10-10-10-10-10-10-10-10-10-					
	CK#							
	ID#		Miller A. A. A. A.				An agreement the second section and the second seco	
	CK#							
	ID#							
	CK#							
404, 4.4-44,	ID#							
	CK#							
							SUB-TOTAL	\$ 541.0
					TOTAL (f last pag	e of this schedule)	\$54.40

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventored on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the condidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

Page	1	of	/
		-	

(for Schedule B)

COMMITTE NAME (Must be same as on Statement of Organization) VOICES TO EUEST NATHAN BROWN	SCHEDULE (Rev 02/08)	LOANS RECEIVED & REPAID
NOTE: This schedule reports money loaned to the committee which is deposited in the committee account. TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1,427.00	CHECK AMENDIN	THIS BOX IF IG FORM
PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD	H	

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
1/10/12	NATHAN BROWN 915 CEMANARON DAN, IA 52804	CANDIDATE	20.00
3/2/2	It tr	1,	20.00
5/9/12	<i>((</i>	(1	20.00

TOTAL (PART I)

\$ 60.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
7/2/12 0	ATHAN BROWN 15 CEMMARION 17AN IA 57804	CANPIDATE	8.68

TOTAL CASH REPAYMENTS (PART II)	5 8.68
From Schodule E - TOTAL LOANS FORGIVEN	\$ 1,478.32
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD	5-0-

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page of for Schedule F)